

A 365A / 23(2)

NARRATIVE

OF THE

PROCEEDINGS

OF THE

General Assembly

Of the Elders and Messengers of the Baptized Churches sent from divers parts of *England and Wales*, which began in *London* the 9th of *June*, and ended the 16th of the same, 1690.

[Owning the Doctrine of Personal Election and Final Perseverance.]

Hag. i. 4.

*Is it time for you, O ye, to dwell in your cieled Houses ;
and this House lie waste ?*

London, Printed in the Year, 1690.

1549752C

THE
GENERAL EPISTLE

*To all the Churches of Christ walking in the
same Faith and Order.*

Dearly Beloved;

GRace, Mercy and Peace be multiplied upon you from God the Father, through Jesus Christ, by the holy Spirit, to the transforming and changing you into the Divine Image and Likeness, in order to the glorifying him here, and your having Glory with him hereafter. To which ends, as God is pleased by his wonder-working Providences to give us the greatest advantages, it is our greatest Concern, Prudence and Interest to use our utmost Diligence in the due Improvement of them; and now to prefer the good of Souls, and the Glory of God, the furtherance of the Gospel as subservient thereto, above our own private Concerns. If we will build his House, he will build ours. O that the Complaint of old may not now be found amongst
A 2
us,

us, *All seek their own things, none the things of Christ*, but rather follow the Apostle Paul's Example, who sought not his own Profit, but the Profit of many, that they might be saved. As it is our Priviledg to be in a Capacity to do good in our Generation; so it is our Duty, and will be our Crown and Glory to lay out our Selves and our Talents, not only Spiritual, but also Temporal, speedily, while the Power is in our Hands, and faithfully, to the utmost we can. *To whom much is given, of them much is required.* O that God would give us great Souls disposed to great things for him, and help us to do it humbly, sincerely and chearfully, that, like David, we may serve our Generation by the Will of God before we fall asleep. Amongst all the rest of his great Acts, his great Preparation for the House of God (a Work that was much on his Heart) was not the least, at whose desire the People was stirred up to offer willingly and abundantly, for which he blessed God, and said, *Of thine own have we given thee.* Beloved, we began the last Year to lay a Foundation for carrying on of Temple-work, and upon the view of what is done in it, as they of old in the rebuilding of the Temple, when the Foundation was laid, some wept, because it was no greater; others rejoiced that it was begun; so may we. It is matter of Joy that any have had their Hearts and Hands in so good a Work, and the more because of the great Good that hath been effected

effected by it, especially in *Essex* and *Suffolk*, where were no Baptized Churches. Some at the cost of the Fund were sent out to preach the Gospel, with which the People were so affected, that they were forced to ride from place to place, and preach every day till they were even spent; and divers were baptized, and two Churches are like to be gathered; and the People have sent again for their help; their Meetings were very great, and a great Door is open in those Eastern Parts, the Lord make it effectual. This Work seems worth all our Cost, it is too large here to insert Particulars: Besides, many poor painful faithful Servants that labour in the Lord's Vineyard, bless God for your Bounty, of which they have received. But to be lamented it is, that so little hath been done amongst the Churches, and too many that can, have done nothing. Now to the end that a lasting Structure may be raised on this Foundation, a Method is now concluded on, which vvith this vvill be commended to you, which we pray and beseech for our dear Lord's sake, may be speedily followed; and that if any are slack and backward, others vvill encourage them. We ought to provoke to Love and Good-Works. We hope vve can say vve have been (notwithstanding our many Infirmities) in Peace, and unanimous in all our Conclusions. Those that are of general Concern, will come vvith this to you: but those that are particular,

to

The General Epistle.

to those whom it concerns. So with our earnest Desires to you, and Prayers to God for you, that your Hearts may be affected with, and engaged in this so good and great a Work, with all others we are called to, we remain your Servants for Jesus sake.

Signed, by the Appointment of the Whole Assembly, by us,

Han. Knollyes,

Will. Kiffin,

John Tomkins,

Will. Collins,

Rich. Adams,

John Ward,

Benj. Keach,

Isaac Lamb,

Sam. Shere,

Tho. Harrison,

William Dix,

James Hitt,

Hercules Collins,

George Barret,

Thomas Whinnell,

Andrew Gifford,

Henry Austin,

Will. Pritchard,

Hen. Brett,

John Skinner.

*The Narrative of the Proceedings of the Elders and
Messengers of the Baptized Churches in their General
Assembly in London, June 9th, 1690.*

1. **R**esolved, that neither in our former Assembly, or in this, or any other (according to our former Preliminaries) that we do not in any thing impose our Conclusions on any Churches, or particular Persons; but advise according to the best of our Understandings, as not being Lords over their Faith, but Helpers of their Joy.
2. That this Assembly do desire the Elders and Brethren in *London*, to send down one Elder or two to assist our Brother *Henry Austin*, in the Ordination of Brother *Henry Brett* of *Pulham*.
3. That we do desire our Brother *Benj. Keach*, and one Brother more, to visit our Friends at *Colchester, Suffolk, and Norfolk, &c.* to preach the Gospel, and to assist them in all those things they need, for their settlement in the Faith and Order of the Gospel, as the Lord shall open a Door of opportunity to them.
4. That Brother *Gregory Page*, Brother *R. Carter*, and Brother *Humphrey Burroughs* be added to the nine Treasurers appointed for the Fund. Resolved also, that any five of the said twelve Brethren may act and do any business.
5. That every particular Congregation contributing towards the Fund, do signify to the Trustees when they send any Sum of Money to them, what particular use they design it for, or how much for one use, and how much for another of the said Sum, and keep a distinct Account of it.
6. That the particular Cases of those poor Ministers that have not been concluded on by this Assembly, are left to the Trustees of the Fund to act concerning them as in the direction given in the Narrative of the last Assembly.

For

*For the better settling of the Churches, and maintaining
the Fund, and amicable Communion one with another ;*

Resolved,

I. **T**hat all the Churches that can, should have their Associations of several Counties together once or more a Year, according as they shall in respect of their Distance agree.

II. That of each Association, two Persons should be chosen to visit all the Churches of that Association once in the Year, for the Ends following.

1. Besides preaching to them, to enquire what orderly Officers are amongst them, and press them that are short therein to come up to the Rule ; and that Care be taken in each Association to lend all needful Assistance.

2. To enquire what Provision they make for their Minister, whether it be according to their Minister's Necessity and the Churches Ability, that their Ministers may give themselves more to the Work of the Lord.

3. That where any Members lie short of their Duty, they endeavour to stir them up to it.

4. Where Churches are that have Ministers that have no need, and will not receive, that they be stirred up to do what they can to the Fund.

5. Those Churches who are able to maintain their own Minister, and can do something to the Fund, be stirred up thereto.

6. That when a Church hath done all they can do to their utmost, and all will not be sufficient, then those Messengers do acquaint their respective Association, and they toge-

together do consider what may be needful to be had out of the Fund: and also what Gifted Brethren in each Division are desirous to learn the Tongues, shall be presented to the Association, and if approved, then by them to the Trustees.

7. That no Minister that receives of the Fund should be any of those Messengers, if others can be had.

And in order to the effecting these things;

1. That a Division be made of all the Churches into Associations, and commended to the Churches good liking.

2. That a Catalogue of all the Ministers that need Supplies out of the Fund, be made by the Trustees against the next General Meeting.

3. That an Account be given what is like to be the Yearly Income of the Fund.

4. That no Messengers be sent to visit Churches out of the Fund's Cost, except in extraordinary Cases.

5. That seeing the Churches in the Country are at so much Charge in their Associations, and sending of their Messengers to *London*, that the Churches in *London* would send Messengers into the Country to preach the Gospel, or to plant Churches at their own particular Charge, except in extraordinary cases.

6. That the Churches would speedily associate in their respective Divisions in order to the executing of the aforesaid things.

An Account of the several Associations of the Churches in England and Wales.

The Association of the Churches
in *London, Middlesex, Kent,*
and *Essex.*

*George-Yard,
Devonshire-Square,
Morefields,
Joyners Hall,
Houndsditch,
Virginia-Street,
Wapping,
Lyme-house,
Horshy-down,
Winchester-house,
Mile-end,
Richmond,
Turnum-green,
Mays-pond,
Sandwich,
Hatfield-Heath.*

The Association of the Churches
in *Somerset and Dorsetshire.*

*Tanuton,
Bridgwater,
Croscome,
Stedmore,
Hallotrow,
Haycomb,
Killminton,
Hatch.
Periton-evil.*

The Association of the Churches
in *Wiltshire, &c.*

*Porton,
Warmister,
Seghill,
Westbery,
Stoak,
Devizes,
Calne,
Milsom,
Bradford,
Southwitck,
Malmsbery.*

The Association of the Churches
in *Glocestershire.*

*Nimisfield,
Sudbury.*

The Association of the Churches
in *Bristol.*

*Broadmead,
Fryers.*

The Association of the Churches
in *Abbingdon, &c.*

*Abbingdon,
Wantage,
Longworth,*

Oxford,

Oxford,
Farington,
Flinstock,
Mazittampton,
Cizenister,
Reading,

The Association of the Churches
in *Norfolk* and *Suffolk*, &c.

Norwich,
Pulham,
Sudbury,
Wisbich,
Debbitch.

The Western Association of the
Churches.

Looe,
Plymouth,
Southams,
Bouye,
Southmoltowne,
Tyverton,
Exon,
Lyppet,
Dolwood,
Lyne,

Chard, and Taunton, and Dun-
ster are desired to be added,
if they think fit.

The Association of the Churches
in *Newcastle*, *Yorkshire*, *Nor-*
thumberland, and *Cumberland*.

Newcastle,
Bickbarn,

Pontefract,
Brotton,
Eggermont.

Woolverston infurnis in *Lanca-*
shire to be invited.

The Association of the Churches
in *Hartfordshire*, *Buckingham*
and *Bedfordshire*.

Kensworth,
Evershall,
Perton,
Hempsteed,
Stutly,
Harlow,
Tring.

The Associaticion of the Churches
in *Stepton* and *Hadnam*.

Stepton, alias *Steventon*, and
Hadnam.

The Association of the Churches
in *South Wales*.

Monmouth-
shire, { *Langon*,
 Bergavenny,
 Lanwenarth,
 Blainegwent,
 Golchon, part of
 Herefordshire.
Glamorgan-
shire. { *Craig yr Allt*, and
 Lanvabon.
Carmarthen,
Pembroke &
Cardigan-
shires. { *Ynys vach*,
 Rushacre,
 Lanydwyr.

The

The Association of the Churches in *Worcestershire, Warwick,
Oxford, Leicester*shire.

*Bromsgrove,
Warwick,
Dimmuck,
Hereford,*

*Tewsbury,
Mortonhinmarsh,
Hookerton,
Alcester,
Kilby.*

The next General Meeting is to be at *London* in the Week commonly called *Whitson-week*, 1691, to begin on the third day of the Week (called Tuesday) in Prayer, and then on the fourth day to proceed on business.

FINIS.

Advertisements.

Those who desire to have the Confession of Faith of all these Churches, may have them of Mr. *John Harris*, at the Sign of the Harrow in the *Poultry*. Price bound 1 s.

The Minister's Maintenance vindicated, published by the Elders in *London*. Price 6 d.

Where also you may have that excellent Treatise of Baptism, wrote by Mr. *Philip Cary*. Price bound 2 s.

As also that very useful and profitable Book for Children and young People, called *Instructions for Children*, wrote by *Benj. Keach*. Price bound 6 d.

Distressed Zion relieved, a Poem. By *B. K.*

Antichrist stormed, and the time of the End. By *B. K.*

Both sold by *Nath. Crouch*, at the Bell in the *Poultry*.

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A

NARRATIVE

OF THE

PROCEEDINGS

OF THE

General Assembly

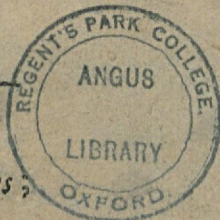
Of the Elders and Messengers of the
Baptized Churches sent from divers
parts of *England* and *Wales*, which be-
gan in *London* the 2d of *June*, and end-
ed the 8th of the same, 1691.

[Owning the Doctrine of Personal Election and
Final Perseverance.]

Hag. 1. 4.

*Is it time for you, O ye, to dwell in your cieled Houses;
and this House lie waste?*

London, Printed in the Year, 1691.



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A
General Epistle
To all the
CHURCHES.

Dearly beloved Brethren,

THE God of all Grace hath brought us into a near and spiritual Relation to you, and you have such a rooted Interest in our Hearts, that through Grace we shall always be ready to lay out our selves to the utmost of our Capacity, to promote the eternal Well-being and Happiness of your Souls: Our Sighs, Groans and Prayers in secret, and our Labours in Publick, in all the Holy Administrations of the House of God, are sincerely directed to this End; God is our Witness, who hath called us out (though very unworthy) to this Service, in

purfuance of his own Glory, and his gracious Design towards you. And whereas you have freely chosen us as your Messengers, and entrusted us with Power to consider, discourse about, and conclude upon those Things proposed to us, in order to the general Good of those Churches to which we respectively belong, we have addressed our selves to this Work, with earnest supplication to the Father of Lights, for his special Assistance and Direction therein: And we are not without some good Assurance, that he bowed his Ear unto us, in regard of that Harmony and good Agreement which was observable in most of our Debates and Conclusions. And though we can impose nothing upon you, yet hereby is derived a greater Authority unto what was concluded, and it deserves to be so much the more regarded by you. We do heartily wish that you would look back to those Things which you were formerly pressed and exhorted to, in the two last Assemblies of your Messengers, for the promoting of the Glory of God, and your own Good; and although we may not have found the full End of our Endeavours in all Things answered, yet we bless God in many Things we have; which gives us encouragement to hope, that we may have some Success in this, who unfeignedly desire the thorow Reformation, the happy Settlement, and firm Peace and Well-being of all those Christian Churches we are immediately concerned with.

One thing formerly pressed upon you, was a liberal Contribution, by a Free-will Offering, and quarterly Subscriptions or Collections towards the raising of

of a Publick Stock, for Ends and Uses fully known to you. And we return you our hearty Thanks for what you have already done, and doubt not but that thereby Fruit will abound to your Account in the Day of Christ: And we hope you will not grow weary in well-doing, having the Promise of God that you shall then reap. Many Things might be urged to quicken you in this good Work, whereby several Labourers in the Lord's Vineyard have been already relieved; several pious, studious, and hopeful young Men have been assisted in their acquirement of Learning; and some have been sent forth to visit the Churches, and to give their helping Hand in order to their Settlement, according to the Rule of the Gospel. But we hope that this disposure of your Money, according to your Intention, may render Motives of that kind very much unnecessary: However, that we may not be wanting in a Matter of this Nature, wherein the Honour of God, the keeping up his Publick Worship in the World, the Edification of Churches, and the Conversion of the Residue of God's Chosen is so much concerned, we shall humbly take the boldness to press you to a farther progress therein; and the rather, because several of our Fellow-Christians, who after us fell into this Method, have far exceeded us: And why should not the Glory of Christ, and the Advancement of his Kingdom, be as dear to us as to them? We hope it is, and therefore will not despair of pre-vailing with you.

IF

If any Churches, or Members, upon a review of what is past, shall be sensible of their own Defect, we desire it may be made up, lest others should be discouraged, and the Work in a little time cease. Things of this Nature never prosper well without a free and chearful concurrence of all jointly concerned therein, according to their Ability; and should we find such a concurrence generally, it would be matter of great rejoicing to us, and be esteemed by us as a remarkable Effect of the Spirit of Love, which is diffused through all the Members of Christ's Mystical Body.

To further such a Concurrence, let us consider,

First, From whom we have received all that we enjoy, and what Promises of future Supplies we have through Grace an Interest in.

Secondly, That we are but Stewards of what we have; and that God can, by his secret and just Providence, soon take away our Stewardship, if we are not found faithful therein.

Thirdly, That the End of what we have, is the Honour of God; *Prov. 3. 9. Honour the Lord with thy Substance, and with the first Fruits of all thine Increase.*

Fourthly, That the keeping up God's Publick Worship, which is inclusive of all the Ends proposed in
this

An Epistle to all the Churches.

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this Publick Stock, is a principal way of honouring God; and all other ways of expending what we possess, are inferior to this.

Fifthly, That Giving in this way, will be a great evidence of the sincerity of our Profession, and will be a great comfort in the latter End.

Other Things of this Nature might be added, but we hope that God's Grace will carry you beyond all that our Arguments can amount to, as was of old exemplified in the Churches of *Macedonia*, 2 Cor. 8. 1, 2.

In the next place, We would desire you that live in the Country, to send up your particular Messengers to this General Meeting, that we may have the more abundant evidence of your Approbation of that good Work intended and carried on therein; and let not the incident Charges you are thereby exposed unto, be a discouragement to you, we being perswaded that our Friends here in the City, who are not liable to such Charges, will make a Compensation by a more liberal Contributing unto the Publick Stock.

To conclude;

Dear Brethren, We commend you to God, and to the Word of his Grace, which is able to build you up, and to give you an Inheritance among all them

them who are sanctified, amongst whom we desire
to be found, who subscribe our selves,

Your Brethren in the Faith, and Fellowship
of the Gospel,

*Han. Knollyes,
John Tomkins,
Chr. Price,
Andrew Gifford,
Benjamin Keach,
Sam. Buttall,
George Barrett,
John Ward,
Nath. Crabb,*

*Rich. Adams,
John Eccles,
William Collins,
James Jones,
Hercules Collins,
Thomas Whinnell,
Tho. Harrison,
John Butt.*

Signed in the Name, and by the Appointment of
the whole Assembly, *June the 8th, 1691.*

*A NARRATIVE of the Proceedings of
the Elders and Messengers of the
Baptized Congregations, in their Ge-
neral Assembly in London, begun
the second Day of June, 1691, and
ended the eighth of the same Month.*

WE the said Elders and Messengers of
the Churches of Jesus Christ assembled
together, having it under our consi-
deration how much the Name of God,
the Honour of the Gospel, and the Good of all the
Churches to whom we belong, is concerned in our
Perseverance in those good Things resolved upon in
our former General Assemblies, Do agree and re-
solve unanimously, for the better increase and conti-
nuance of the Fund, to propound it to, and exhort all
our Churches, and each Member thereof, with all our
Christian Friends and Well-wishers thereto, to a li-
beral and chearful Contribution, as God hath blessed
them in the good things of this Life.

1. By their bringing in their Free-will-Offering,
that have not yet paid it in (propounded at first as
the foundation of this Fund) with all readiness of
Mind, as a Sacrifice with which God is well pleased.

2. By the continuance of their Quarterly-Subscripti-
ons, according as God shall bless them.

B

3. By

3. By a liberal Contribution in a Quarterly-Collection, which we unanimously agree to promote in all our Churches and Assemblies, to this end that all whom God hath blessed with Ability and a ready Mind, may have opportunity to shew their good Will for the promoting those great and good Things for which this Fund is raised, (*viz.*) For the support of such Ministers which the Churches to which they belong, through Poverty are not able to supply with what is necessary to their comfortable Subsistence; that so they may be encouraged to take the better care of their own Charge, and to preach the Gospel where there is need, and a door open; and also Godly young Men, Members of the Churches, whom God hath gifted, and are approved of, may be instructed in the Knowledg of the Tongues in which the holy Scriptures were written.

And we judge it not reasonable that they who contribute nothing to the Fund, should desire any thing out of it. Therefore it is expected, that those Churches which are poor, should make their Collections for the Uses aforesaid, and raise what they can, be it more or less. Moreover, We judge that those that have subscribed either to the Free-will-Offering, or other Contribution for the Uses aforesaid, ought in conscience to perform what they have thereby engaged to do: For although before it was their own, yet after their subscribing, it remains so no longer; see *Acts* 5. 4.

It's further agreed, that what is or shall be gathered by the Free-will-Offerings, not yet paid in, and what is collected and to be collected, by Subscription; as also what shall be gathered by the first publick quarterly

terly Collection, by and from all the Churches both in the City of *London* and the Countrey, shall be paid in, by the Twenty ninth Day of *September* next, with a Signification of what use or uses they design the Money so paid in for.

And for the better Encouragement of this good Work, it is agreed as followeth.

1. That the Trustees do put down the particular Uses assigned to every particular Sum, as in the last Narrative is expressed.

2. That the particular Sums that are given to one and the same use, be put together, and kept in a distinct Account by it self, by Brother *King* and Brother *Harrison*.

3. That the Money given to one use, be not disposed of to another.

It is also Agreed and Resolved, That no Money shall be paid or disbursed out of the Fund, but what is agreed upon by this present Assembly, until this Assembly shall by the good Providence of God meet again here in *London*, in 1692.

For the preserving of Peace and Concord amongst the Churches of our Association; in a due Tenderneſs to all the Members in communion with us, the following Questions were proposed, and Answers concluded thereupon as followeth;

Query 1. *Whether a Person Excommunicated, or withdrawn from by the Church he is in Fellowship with, and judgeth himself wronged therein, may not have Relief in that Case?*

Carried in the Affirmative.

Query 2. What then is the Regular way such a Person ought to take for Relief?

1. Such a Person ought (after all due endeavours in Humility and Love to satisfy the Church so dealing with him, of the wrong done him therein, and if not relieved thereby) to address himself to some other Church for Communion.

2. That Church to whom the Person so dealt with, shall propound himself, ought by their Messengers to enquire into the Grounds and Reasons of the Church's dealing with the said Person, with the manner or way of their proceeding against him to such a Sentence, that they may as fully as possible inform themselves of the ground of the Church's so dealing with him, of the Crime or Crimes alledged against him, with the Circumstances thereof for their own Information, how to carry it both to the Church and the Person so dealt with by them.

3. That the Church so dealing with a Member, ought to give a full and true Account accordingly in all Brotherly Love and Meekness, from the Mutual Obligation that one Church stands in to another, to keep their Communion pure, being all Members of that Body whereof Christ is Head.

4. And if upon due Inquiry and Information had of the Case, the Church to whom the aggrieved Person shall propound for Fellowship, shall see cause to judg that he has received wrong therein; then they ought in all Brotherly Love to endeavour to restore the Person dealt with to his former Communion, if he shall desire it, or else to receive him into Communion with themselves.

*An Account of the several Associations of the Churches
in England and Wales.*

The Association of the
Churches in *London,*
Middlesex, Kent, and
Essex.

Theobalds,
George-Tard,
Devonshire-Square,
Morefields,
Joyners-Hall,
Hounsditch,
Virginia-Street,
Wapping,
Lymchouse,
Horsly-down,
Winchester-house,
Mile-end,
Richmond,
Turnum-green,
Mays-pond,
Sandwich,
Hatfield-Heath.

The Association of the
Churches in *Somerset,*
Dorset, Wilts, Gloucester-
shire, and Bristol.

Taunton,
Bridgwater,
Croscome,
Hallotrow,
Haycomb,
Killminton,
Hatch,
Periton-evil,
Dunster,
Froome,
Sarum,
Warmister,
Seghill,
Westbery,
Devizes,
Calne,
Milsom,

Brad-

Bradford,
Southwick,
Malmesbery,
Ninislefield,
Sudbury,
Broadmead,
Fryers.

The Association of the
Churches in *Abbing-*
ton, &c.

Abbingdon,
Wantage,
Longworth,
Oxford,
Faringdon,
Flinstock,
Mazithampton,
Cirencester,
Reading.

The Association of the
Churches in *Norfolk*
and *Suffolk, &c.*

Norwich,
Pulham,
Sudbury,
Wisbich,
Debbitch,
Colchester.

The Western Association
of the Churches.

Looe,
Plymouth,
Southams,
Bouye,
Southmoltowne,
Tyverton,
Exon,
Lyppe,
Dolwood,
Lyme,
Chard.

The Association of the
Churches in *Newcastle,*
Yorkshire, Northumber-
land and Cumberland.

Newcastle,
Bichbarn,
Pontefract,
Broughton,
Eggermont,
Woolverstone.

Hampshire Association.

Christ church,
Ringwood,

South-

*Southampton,
Whit church.*

The Association of the
Churches in *Hartford-
shire, Buckinghamshire
and Bedfordshire.*

*Kensworth,
Evershall,
Perton,
Hempstead,
Stutly,
Harlow,
Tring.*

The Association of the
Churches in *Stepton
and Hadnam.*

*Stepton, alias Steven-
ton, and Hadnam.*

The Association of the
Churches in *South-
Wales, Monmouthshire,
and part of Hereford-
shire.*

*Langone,
Bergavenny,*

*Lanwenarth,
Blainegwent,
Golchon,
Craig yr Allt, and
Lanvabon.*

*Carmarthenshire, &c. Af-
sociation.*

*Tynys vach,
Rushacre,
Lanydwr.*

The Association of the
Churches in *Worcester-
shire, Warwickshire, Ox-
fordshire, Leicestershire,
and part of Hereford-
shire.*

*Bromsgrove,
Warwick,
Dimmuck,
Hereford,
Tewsbury,
Mortonhinmarsh,
Hooknorton,
Alcester,
Kilby.*

The

The next General Meeting is to be at *London* in the Week commonly called *Whitsun-week*, 1692, to begin on the third day of the Week (called *Tuesday*) in Prayer, and then on the fourth day to proceed on business.

F I N I S.

Advertisements.

THose who desire to have the Confession of Faith of all these Churches, may have them of Mr. *John Harris*, at the Sign of the Harrow in the *Poultry*. Price bound 1 s.

The Minister's Maintenance vindicated, published by the Elders in *London*. Price 6 d.

Where also you may have that excellent Treatise of Baptism, wrote by Mr. *Philip Cary*. Price bound 2 s.

As also that very useful and profitable Book for Children and young People, called *Instructions for Children*; wrote by *Benj. Keach*. Price bound 6 d.

Distressed Sion relieved, a Poem. By *B. K.*

Antichrist stormed, and the time of the End. By *B. K.*

Both sold by *Nath. Crouch*, at the Bell in the *Poultry*.

An Exposition containing 2 Sermons on that Parabolical Speech of our Saviour, *Matt. 12. 43, 44, 45*. By *B. Keach*. Sold by *John Pike*, at the upper end of *Bread-street*. Price fitch'd 6 d.

