Page 23.1.1. Though I have read.] The fentence feems avantsprover, nothing to answer the things. 1.3. The Author a Papist.] I have run over much of his Book, and finde him an Arminian and a Revelationist, not a Papist. a the th

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20.2:

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Pag. 40. n. 25. l.4. To fanctifie is to pardon.] If Juftification confift in pardon, as you feem to hold, and by repentance as a condition we obtain pardon, it feems then that we are fanctified before we are juftified, and confequently pardoned.

Pag.41.n.26.1.11. Santtity and phrafes.] reade, Praifes.

Pag.77.1.21. Tho. Grotius faith.] reade, Though (or though fcil. quanquam) Grotius faith.

Pag. 80.1.4. As we did.] reade, As if we did.

Pag.108.1.7,8. Any man man.] reade, may.

Pag. 114.1.2. Which the contrary opinion lies. ] Somewhat feems to be wanting.

lics, Warning Six, my Father recommends himfelbunto you, and a defice you roundly your mayers for our comfort, allu-

Alicubi scribitur, Intercession for Intercision.

The fheets H. I. I had not. The last fheet I received is T.

FIN, IS.

authory (and or 24.5.74.133 The sum of his Judgment with Brook 56 The Jerm Merle 70 Home Fathers Opinion 146 Fathers use it 74 The Jorm Worth 81 4 D' Reward Righteous 823 D: Works 84. 0 Popush Doctimes the 135 Infanta 210.229 Plejudice 294 Jestmony Diomen 316 . J Somerial see I necerica

