

preach the Baptism of Repentance for the Remission of Sins.

*Acts* 22. 16. And now why tarriest thou? Arise and be baptized; and wash away the Sins, calling on the Name of the Lord.

*Rom.* 6. 4, 5. Therefore we are buried with him by Baptism into Death, that like as Christ was raised up from the Dead by the Glory of the Father; even so we also should walk in Newness of Life. For if we have been planted together in the Likeness of his Death, we shall be also in the Likeness of his Resurrection.

Q. 98. To whom is Baptism to be administered?

A. Baptism is to be administered to all those who actually profess Repentance towards God, [k] Faith in, and Obedience to our Lord Jesus Christ, and to none other.

*Acts* 2. 38. Then Peter said unto them, Repent and be baptized every one of you.

*Matt.* 3. 6. And were baptized of him in Jordan, confessing their Sins.

*Mark* 16. 16. He that believeth and is baptized shall be saved.

*Acts* 8. 12, 36, 37. When they believed Philip preaching the Things concerning the Kingdom of God, and the Name of Jesus Christ, they were baptized both Men and Women—See, here is Water, what doth hinder me to be baptized? And Philip said, If thou believest with all thy Heart, thou mayest.

*Acts* 10. 47, 48. Can any Man forbid Water, that those should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the Name of the Lord.

Q. 99. Are the Infants of such as are professing Believers to be baptized?

A. The Infants of such as are professing Believers are not to be baptized, because there is neither Command or Example in the Holy Scripture, or certain Consequence from them to baptize such. [m]

*Exod.* 23. 13. And in all things that I have said unto you, be circumspect.

*Prov.* 30. 6. Add thou not unto his Words, lest he reprove thee, and thou be found a Lyar.

Q. 100.

Q. 100. How is Baptism rightly administer'd?

A. Baptism is rightly administer'd by Immersion, or Dipping the whole Body of the Party in Water, [n] in the Name of the Father, and of the Son, and of the Holy Spirit, according to Christ's Institution, and the Practice of the Apostles, [o] and not by sprinkling or pouring of Water, or dipping some Part of the Body, after the Tradition of Men. [p]

n *Matt.* 3. 16. And Jesus when he was baptized, went up straight-way out of the Water.

*John* 3. 23. And *John* also was baptizing in *Aenon*, near to *Salem*, because there was much Water there, and they came and were baptized.

o *Matt.* 28. 19, 20. Go ye therefore and teach all Nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you; and lo I am with you always even unto the End of the World. Amen.

p *John* 4. 1, 2. When therefore the Lord knew how the Pharisees had heard, that Jesus made and baptized more Disciples than *John*, tho' Jesus himself baptized not, but his Disciples

q *Acts* 8. 38, 39. And they went both down into the Water, both *Philip* and the Eunuch, and he baptized him: And when they were come up out of the Water, the Spirit of the Lord caught away *Philip*.

Q. 101. What is the Duty of such who are rightly baptized?

A. It is the Duty of such who are rightly baptized, to give up themselves to some particular and orderly Church of Jesus Christ, [r] that they may walk in all the Commandments and Ordinances of the Lord blameless. [s]

r *Acts* 2. 47. And the Lord added to the Church daily such as should be saved.

*Acts* 9. 26. And when *Saul* was come to *Jerusalem*, he assayed to join himself to the Disciples.

1 *Pet.* 2. 5. Ye also as lively Stones are built up a Spiritual House, and Holy Priesthood, to offer up  
Spi-



Spiritual Sacrifices acceptable to God by Jesus Christ.

30 *Luke* 1. 6. And they were both righteous before  
God, walking in all the Commandments and Ordina-  
nces of the Lord blameless.

31 *Q.* 102. *What is the Lord's Supper?*

32 *A.* The Lord's Supper is an Ordinance of the New  
Testament, instituted by Jesus Christ: wherein by giv-  
ing and receiving Bread and Wine, according to his  
33 Appointment, his Death is shewed forth, (t) and the  
worthy Receivers are not after a corporeal and carnal  
manner, but by Faith, made Partakers of his Body and  
34 Blood, with all his Benefits, to their spiritual Nourish-  
ment, and growth in Grace. (u)

35 *1 Cor.* 11. 23, 24, 25, 26. I received of the Lord,  
36 that which also I delivered unto you, that the Lord  
or Jesus, the same Night in which he was betrayed, took  
Bread, and when he had given Thanks he brake it, and  
37 said, Take, eat, this is my Body which is broken for  
you; this do in Remembrance of me. After the same  
manner also he took the Cup, when he had supped, say-  
38 ing, This Cup is the New Testament in my Blood, this  
do ye as oft as ye drink it, in Remembrance of me:  
For as oft as ye Eat this Bread, and Drink this Cup,  
39 ye do shew forth the Lord's Death till he come.

40 *1 Cor.* 10. 16. The Cup of Blessing which we bless,  
Is it not the Communion of the Blood of Christ?  
The Bread which we break, is is not the Communion  
41 of the Body of Christ?

*Q.* 103. *Who are the proper Subjects of this Ordinance?*

42 *A.* They who have been baptized upon a personal  
Profession of their Faith in Jesus Christ, and Repent-  
ance from dead Words. (w)

43 *Acts* 2. 41, 42. They that gladly received his Word,  
were baptized—and they continued stedfastly in the  
Apostles Doctrine and Fellowship, and in breaking of  
Bread, and in Prayers.

*Q.* 104. *What is required to the worthy receiving of  
the Lord's Supper?*

44 *A.* It is required of them that would worthily par-  
take of the Lord's Supper, that they examine them-  
selves

selves of their Knowledge to discern the Lord's Body, (x) of their Faith to feed upon him, (y) of their Repentance, (z) Love, (a) and new Obedience, (b) lest coming unworthily, they eat and drink Judgment to themselves. (c)

x *1 Cor.* 11. 28. Let a Man examine himself, and so let him eat of the Bread, and drink of the Cup.

y *2 Cor.* 13. 5. Examine yourselves whether ye be in the Faith.

z *1 Cor.* 11. 31. If we would judge ourselves, we should not be judged.

a *1 Cor.* 11. 18. 20. When ye come together in the Church, I hear there be Divisions among ye — This is not to eat the Lord's Supper.

b *1 Cor.* 5. 8. Let us keep the Feast, not with old Leaven of Malice and Wickedness: But with the Unleavened Bread of Sincerity and Truth.

c *1 Cor.* 11. 29. He that Eateth and Drinketh unworthily, Eateth and Drinketh Damnation to himself, not discerning the Lord's Body.

Q. 105. *What is Prayer?*

A Prayer is an offering up our Desires to God, (d) by the Assistance of the Holy Spirit, (e) for things agreeable to his Will, (f) in the Name of Christ, (g) believing, (h) with Confession of our Sins, (i) and thankful Acknowledgments of his Mercies. (k)

d *Psal.* 62. 8. Trust in him at all times, ye People, pour out your Hearts before him, God is a refuge for us.

e *Rom.* 8. 26. The Spirit also helpeth our Infirmities. For we know not what we should pray for as we ought. But the Spirit itself maketh intercession for us, with Groanings which cannot be uttered.

f *Rom.* 8. 27. He maketh Intercession for the Saints, according to the Will of God.

g *John* 16. 23. Whatsoever ye shall ask the Father in my Name, he will give it you.

h *Matth.* 21. 22. All things whatsoever ye shall ask in Prayer, believing, ye shall receive.

i *Dan.* 9. 4. And I prayed unto the LORD my God, and made my Confession.

*Phil.*



**Q.** *Phil. 4. 6.* Be careful for nothing, but in every thing by Prayer and Supplication with Thanksgiving, let your Requests be made known unto God.

**Q. 106.** *What Rule hath God given for our Direction in Prayer?*

**A.** The whole Word of God is of use to direct us in Prayer, (l) but the special Rule of Direction is that Prayer, which Christ taught his Disciples; commonly called, The Lord's Prayer. (m)

**A.** *Luke 11. 1.* Lord teach us to Pray.

**2 Tim. 3. 16. 17.** All Scripture is given by Inspiration of God, and is profitable unto all good Works.

**1 John 5. 14.** If we ask any thing according to his Will, he heareth us.

**Matth. 6. 9.** After this manner therefore pray ye.

**Q. 107.** *What doth the Preface of the Lord's Prayer teach us?*

**A.** The Preface of the Lord's Prayer, which is, [Our Father which art in Heaven], (n) teacheth us to draw near to God with all holy Reverence and Confidence, as Children to a Father, able and ready to help us, (o) and that we should pray with and for others. (p)

**Matth. 6. 9.**

**Rom. 8. 15.** For ye have not received the Spirit of Bondage again to Fear; but ye have received the Spirit of Adoption, whereby we cry Abba Father.

**Matth. 7. 11.** If ye then being evil, know how to give good gifts unto your Children, how much more shall your Father which is in Heaven give good things to them that ask him?

**Acts 12. 5.** Peter therefore was kept in Prison, but Prayer was made without ceasing of the Church unto God for him.

**1 Tim. 2. 1, 2.** I exhort therefore, that first of all Supplications, Prayers, Intercessions, and giving of Thanks be made for all Men: For Kings and all that are in Authority.

**Q. 108.** *What do we pray for in the first Petition?*

**A.** In the first Petition, which is, [Hallowed be thy Name] (q) we pray, that God would enable us and others,

others, to glorify him in all that whereby he maketh himself known, (r) and that he would dispose all things to his own Glory. (s)

q *Matth. 6. 9.*

r *Psal. 67. 1, 2, 3.* God be merciful unto us, and bless us, and cause his Face to shine upon us, that thy way may be known upon Earth, and thy saving Health among all Nations, let the People praise thee, O God, let all the People praise thee.

*Psal. 83. 18.* That Men may know, that thou whose Name alone is JEHOVAH, art the Most High over all the Earth.

*Rom. 11. 36.* For of him, and through him, and to him are all things, to whom be Glory for ever. Amen.

Q. 109. *What do we pray for in the second Petition?*

A. In the second Petition, which is, (*Thy Kingdom come*) (t) we pray that Satan's Kingdom may be destroyed (u) and that the Kingdom of Grace may be advanc'd (w) ourtelves and others brought into it, and kept in it, (x) and that the Kingdom of Glory may be hastened. (y)

t *Matth. 6. 10.*

u *Psal. 68. 1, 18.* Let God arise, let his Enemies be scatter'd, let them also that hate him flee before him-- Thou hast ascended on high, thou hast led Captivity captive, thou hast received Gifts for Men, yea for the Rebellious also, that the LORD God may dwell among them,

*Pf. 51. 18.* Do good in thy good Pleasure unto Sion,

*Rom. 10. 1.* My Heart's Desire and Prayer to God for Israel, is that they might be saved.

x *2 Thess. 3. 1.* Finally, Brethren, pray for us, that the Word of the Lord may have free Course, and be glorified even as it is with you.

*John 17. 20, 21.* Neither pray I for these alone, but for them also, which shall believe on me thro' their Word, that they all may be one, as thou Father art in me, and I in thee, that they also may be one in us.

y *Rev. 22. 20.* He which testifieth these things saith, Surely I come quickly, even so come Lord Jesus.

Q. 110. *What do we pray for in the third Petition?*

A. In the third Petition, which is, (*Thy Will be done*)



on Earth as it is in Heaven) (z) we pray, that God by his Grace would make us able and willing to know, obey, (a) and submit to his Will in all things, (b) as the Angels do in Heaven.

z *Matth. 6. 10.*

a *Pf. 119. 34, 35, 36.* Give me Understanding, and I shall keep thy Law, yea, I shall observe it with my whole Heart. Make me go in the Path of thy Commandments; for therein do I delight. Incline my Heart unto thy Testimonies.

b *Luke 22. 42.* Father, if thou be willing, remove this Cup from me, nevertheless, not my Will, but thine be done.

*Acts 21. 14.* And when he would not be persuaded, we ceased, saying, The Will of the Lord be done.

c *Pfal. 103. 20, 21.* Bless the Lord ye his Angels that excel in Strength, that do his Commandments, hearkening unto the Voice of his Word. Bless ye the Lord, all ye his Hosts, ye Ministers of his that do his Pleasures.

Q. 111. *What do we pray for in the fourth Petition?*

A. In the fourth Petition, which is, (*Give us this Day our daily Bread*) (d) we pray, that of God's free Gift we may receive a competent Portion of the good things of this Life, (e) and enjoy his Blessing with them, (f)

d *Matth. 6. 11.*

e *Prov. 30. 8.* Remove far from me Vanity and Lyes, give me neither Poverty nor Riches, feed me with Food convenient for me.

f *Exod. 23. 25.* And ye shall serve the LORD your God, and he shall bless thy Bread and thy Water.

*1 Tim. 4. 4, 5.* Every Creature of God is good, and nothing to be refused, if it be received with Thanksgiving. For it is sanctified by the Word of God and Prayer.

Q. 112. *What do we pray for in the fifth Petition?*

A. In the fifth Petition, which is, (*And forgive us our Debts as we forgive our Debtors*) (g) we pray, that God for Christ's sake would freely pardon all our Sins, (h) which we are the rather encouraged to ask, because by his Grace we are enabled from the Heart to forgive others. (i)

g *Matth. 6. 2.*

*Pfal.*

h *Psal.* 51. 1, 2, 7. Have Mercy upon me, O God, according to thy loving Kindness, according to the Multitude of thy tender Mercies, blot out my Transgressions. Wash me thoroughly from mine Iniquity, and cleanse me from my Sin—Purge me with Hyssop, and I shall be clean, wash me and I shall be whiter than Snow.

i *Matt.* 6. 14. For if we forgive Men their Trespases, your heavenly Father will also forgive you.

*Luke* 11. 4. And forgive us our Sins, for we also forgive every one that is indebted to us.

Q. 113. *What do we pray for in the Sixth Petition?*

A. In the Sixth Petition, which is, (*And lead us not into Temptation, but deliver us from Evil*) (k) we pray, that God would either keep us from being tempted to Sin, (l) or support and deliver us when we are tempted. (m)

k *Matt.* 6. 13.

l *Matt.* 26. 41. Watch and pray that ye enter not into Temptation.

*Psal.* 19. 13. Keep back thy Servant also from presumptuous Sins, let them not have Dominion over me.

m *2 Cor.* 12. 7, 8. There was given to me a Thorn in the Flesh, the Messenger of Satan to buffet me—for this thing I besought the Lord thrice, that it might depart from me.

*1 Cor.* 10. 13. There hath no Temptation taken you, but such as is common to Man: But God is faithful, who will not suffer you to be tempted above that you are able; but will with the Temptation also make a way to escape, that ye may be able to bear it.

Q. 114. *What doth the Conclusion of Lord's Prayer teach us?*

A. The Conclusion of the Lord's Prayer, which is, (*For thine is the Kingdom, and the Power, and the Glory, for ever, Amen*) (n) teacheth us to take our Encouragement in Prayer from God only, (o) and in our Prayer to praise him, ascribing Kingdom, Power and Glory to him, (p) and in Testimony of our Desire, and Assurance to be heard, we say, *Amen*.

n *Matt.* 6. 13.

Dan.



008 Dan. 9. 4, 9, 18, 19. And I prayed unto the LORD  
 my God, and made my Confession, and said, O Lord,  
 the Great and dreadful God, keeping the Covenant and  
 Mercy to them that love him, and to them that keep  
 his Commandments—To the Lord our God belong  
 Mercies and Forgivenesses, though we have rebelled  
 against him—O my God, incline thine Ear and Hear,  
 open thine Eyes, and behold our Desolations, and the  
 City which is called by thy Name: For we do not pre-  
 sent our Supplications before thee for our Righteous-  
 nesses, but for thy great Mercies. O Lord hear, O Lord  
 forgive, O Lord hearken, and do, defer not for thine  
 own sake, O my God: For thy City and thy People  
 are called by thy Name.

1018 1 Chr. 29. 11, 13. Thine, O Lord, is the Greatness  
 and the Power, and the Glory, and the Victory, and  
 the Majesty, for all that is in Heaven and in the Earth  
 is thine, thine is the Kingdom, O LORD, and thou  
 art exalted as Head above all—Now therefore, our  
 God, we thank thee, and praise thy glorious Name.

1020 1 Cor. 14. 16. How shall he that occupieth the  
 Room of the Unlearned say Amen at the giving of  
 Thanks, seeing he understandeth not what thou sayest?

1021 Rev. 22. 20. He which testifieth these things, sayeth,  
 Surely I come quickly, Amen. Even so, come Lord  
 JESUS. F I N I S.

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