

gain, and receive you unto my self, that where I am there ye may be also.

XLII.

That there is a place into which the Lord will cast the Divil, his Angels and wicked men to be tormented for ever from his presence and the glory of his power, usually in Scripture called hell. *Mark 9. 43, 44, 45.* And if thy hand offend thee cut it off, it is better for thee to enter into life maimed, then having two hands, to go to hell, into the fire that never shall be quenched, where their worm dieth not, and the fire is not quenched; and if thy foot offend thee cut it off, it is better for thee to enter halt into life, then having two feet to be cast into hell, into the fire that never shall be quenched. *Psal. 9. 17.* The wicked shall be turned into hell, and all the Nations that forget God. *Mat. 25. 41.* Then shall he say also to them on the left hand, depart from me ye cursed into everlasting fire, prepared for the Divil and his Angels. *Mat. 10. 28.* And fear not them, which kill the body, but are not able to kill the soul; but rather fear him, which is able to destroy both soul and body in hell. *Mat. 23. 33.* Ye Serpents; ye generation of vipers; how can ye escape the damnation of hell. *Luke 10. 15.* And thou Capernaum, which art exalted to heaven, shalt be thrust down to hell. *Luke 16. 23.* And in hell he lift up his eyes being in torment.

XLIII.

That it is both the duty and priviledge of the Church of Christ (till his comming again) in their fellowship together in the Ordinances of Christ, to enjoy, prize and press after fellowship through and

in the spirit with the Lord, and each with other, *Acts*
 2. 42. *And they continued stedfastly in the Apostles doctrine and fellowship, and in breaking of bread, and in prayers.* 1 *Cor.* 11. 26. *For as often as ye eat this bread, and drink this cup, ye do shew the Lords death till he come.* *Ephe.* 2. 21, 22. *In whom all the building fitly framed, groweth unto an holy Temple, in whom also ye are builded together for an habitation of God through the Spirit.* *Ephe.* 4. 3, 4, 5, 6. *Endeavouring to keep the unity of the Spirit in the bond of peace, there is one body, and one spirit, even as ye are called in one hope of your calling, one Lord, one Faith, and one Baptism, one God and Father of all, who is above all, and through all, and in you all.* 1 *Cor.* 12. 13. *For by one Spirit are we all baptized into one body, whether we be Jewes or Gentiles, whether we be bond or free, and have been all made to drink into one Spirit; Now ye are the body of Christ and members in particular.* *Ephe.* 3. 9. *And to make all men see, what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.* *Col.* 2. 2. *That their hearts might be comforted, being knit together in love, and unto the riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ, which we believe to be attained through the exercise of faith, in the death resurrection and life of Christ.* 2 *Cor.* 5. 14, 15, 16. *For the love of Christ constraineth us, because we thus judge that if one died for all, then were all dead that they which live, should not henceforth live unto themselves, but unto him which died for them, and rose again; wherefore henceforth*

henceforth know we no man after the flesh, yea though we have known Christ after the flesh, yet now henceforth know we him no more. Col. 2. 12. Buried with him in baptism, wherein ye also are risen with him through the faith of the operation of God, who hath raised him from the dead. Phil. 3. 9, 10, 11. And be found in him not having mine own righteousness which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith, that I may know him and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; if by any meanes I might attain unto the resurrection of the dead. 1 Pet. 2. 5. Ye also as lively stones, are built up a spiritual house, an holy Priesthood, to offer up spiritual sacrifice, acceptable to God by Jesus Christ.

XLIV.

That the Ministry of Civil Justice (being for the praise of them that do well, and punishment of evil doers) is an ordinance of God, and that it is the duty of the saints to be subject thereunto not only for fear, but for conscience sake, Rom. 13. 1, 2, 3, 4, 5. Let every soul be subject unto the higher powers, for there is no power but of God, the powers that be are ordained of God, whosoever therefore resisteth the power, resisteth the ordinance of God, and they that resist shall receive to themselves damnation, for rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power, do that which is good, and thou shalt have praise of the same, for he is the Minister of God to thee for good; but if thou do that which is evil, be afraid, for he beareth not the sword in vain, for he is the Minister of God, a revenger to execute wrath upon

upon him that doth evill, wherefore ye must needs be subject, not only for wrath, but also for conscience sake. I Pet 2. 13, 14. Submit your selves to every ordinance of man for the Lords sake, whether it be to the King as supream, or unto Governours, as unto them that are sent by him, for the punishment of evill doers, and for the praise of them that do well. and that for such prayers and supplications, are to be made by the Saints. I Tim. 2. 1, 2. I exhort therefore, that first of all, supplications, prayers, intercessions, and giving of thanks be made for all men; for Kings, and for all that are in authority, that we may lead a quiet and peaceable life, in all godliness and honesty.

XLV.

That nothing doth come to pass by fortune or chance, but all things are disposed by the hand of God, & all for good to his people. Gen. 45. 5. Now therefore be not grieved nor angry with your selves, that ye sold me hither, for God did send me before you to preserve life. Gen. 50. 20. But as for you ye thought evill against me, but God meant it unto good, to bring to pass as it is this day, to save much people alive. Rom. 8. 28. And we know that all things work together for good to them that love God, to them that are the called according to his purpose. Ephe. 1. 11. In whom also we have obtained an inheritance, being predestinated according to the purpose of him, who worketh all things after the counsel of his own will. Job 14. 5. Are not his daies determined, the number of his monthes are with thee, thou hast appointed his Bounds which he cannot pass. Isa. 5. 7. I form the light, and create darkness, I make peace, and create evil, I the Lord doth all these things.

XLVI.

And that a Church so believing, and so walking
though despised, and of low esteem, is no less in
the account of her Lord and King, then though

Black, yet comely, *Cant.* 1. 5.

Fairest without spot, *Cant.* 4. 7.

Precious, *Isa.* 43. 4.

Beautiful, *Cant.* 7. 1.

Holy without blemish, *Ephe.* 5. 27.

Pleasant, *Cant.* 1. 15.

Whose soule loveth Christ, *Cant.* 1. 7.

Runners after Christ, *Cant.* 1. 4.

Honourable, *Isa.* 43. 4.

The desire of Christ, *Cant.* 7. 10.

Compleat in Christ, *Col.* 2. 10.

Lovers of the Father, *John* 16. 27.

The blessed of the Father, *Mat.* 25. 34.

Kept by the Lord, *1 Pet.* 1. 5. *Isa.* 27. 3.

Graven on the palms of his hands, *Isa.* 49. 16.

Tender to the Lord as the apple of his eye, *Zac.*

2. 8.

Taught of the Lord, *Isa.* 54. 13.

One that hath obtained mercy, *1 Pet.* 2. 10.

One that hath a redemption, *Ephe.* 1. 7.

The gates of hell shall not prevail against it, *Mat.*

16. 18.

In that Church be glory unto God by Fesus Christ,

throughout all ages world without end Amen. *Ephe.* 3. 21.

FINIS

